## SPECIAL DISTRICT TRANSPARENCY NOTICE - 2025

## Pursuant to section 32-1-809, Colorado Revised Statutes

| Name of Special District   |                                | Stratmoor Hills Water District   |                                |  |
|--|--------------------------------|--|--------------------------------|--|
| Address and telephone number of  |                                | 1811 B Street  |                                |  |
| District's principal business phone  |                                | Colorado Springs, CO 80906 719-576-0311  |                                |  |
| Name and Telephone number of   |                                | Kirk Medina  |                                |  |
| District Manager   |                                | 719-576-0311   |                                |  |
| Time and place designated for  |                                | 3:00 pm, 3 <sup>rd</sup> Wednesday of every month. All meetings to be              |                                |  |
| Regular board meetings   |                                | held at Stratmoor Hills Fire Station, 2160 B Street, Colorado<br>Springs, CO 80906 |                                |  |
| Posting place designated for meeting   |                                | Stratmoor Hills Fire District, Stratmoor Hills Elementary,                         |                                |  |
| notices (as per C.R.S. 24-6-402(2)(c))                                       |                                | Stratmoor Hills Water and Sanitation District Office                               |                                |  |
| District mill levy   |                                | None, zero mill levy for budget year 2025  |                                |  |
| Total ad valorem tax revenue received by district during the last year, 2019 |                                | \$0.0  |                                |  |
| Names of board members   | (1) Richard Dull               |  | (2) Robert Colgrove            |  |
|  | This office will be on the     |  | This office will be on the May |  |
|  | May 2027 ballot. (4-year term) |  | 2027 ballot. (4-year term)     |  |
|  | (3) James Pesicka              |  | (4) John Willcox               |  |
|  | This office will be on the May |  | This office will be on the May |  |
|  | 2025 ballot. (4-year term)     |  | 2027 ballot. (4-year term)     |  |
|  | (5) Cynthia Dent               |  |                                |  |
|  | This office will be on the May |  |                                |  |
|  | 2025 k                         | pallot. (4-year term)  |                                |  |
| Self-nomination forms to be a  |                                | Shana Greer- 719-576-  | 0311                           |  |
| Candidate for district board member  |                                | 1811 B Street  |                                |  |
| may be obtained from and returned to:  |                                | Colorado Springs, CO 80906   |                                |  |
| Completed self-nomination forms  |                                | March 12, 2025, no later than 5:00 pm  |                                |  |
| must be received by the district b   | <u> </u>                       |  | Taxaa aa aa                    |  |
| District election results will be  | 1                              | ary of State   | District Website               |  |
| posted on these web sites:   | www.s                          | sos.state.co.us  | www.stratmoorhillswater.org    |  |
| Applications to request an   |                                |  |                                |  |
| absentee ballot or to request  |                                | Stratmoor Hills Water District   |                                |  |
| permanent mail-in voter status   |                                | 1811 B Street  |                                |  |
| can be obtained and returned to:   |                                | Colorado Springs, CO 80906   |                                |  |
| Notice completed by:   | Kirk Medina                    |  | Notice updated:                |  |
|  | District Manager               |  | January 10, 2025               |  |
|  |                                | e-mail:  |                                |  |
|  | 1 100 1 0                      | Kirk@stratmoorhillswater.org   |                                |  |

## SPECIAL DISTRICT TRANSPARENCY NOTICE - 2025

## Pursuant to section 32-1-809, Colorado Revised Statutes

| Name of Special District  |                                | Stratmoor Hills Sanitation District                                   |                                |                                |
|---|--------------------------------|---|--------------------------------|--------------------------------|
| Address and telephone number of   |                                | 1811 B Street   |                                |                                |
| District's principal business phone                                       |                                | Colorado Springs, CO 80906 719-576-0311                               |                                |                                |
| Name and Telephone number of  |                                | Kirk Medina   |                                |                                |
| District Manager  |                                | 719-576-0311  |                                |                                |
| Time and place designated for   |                                | 3:00 pm, 3 <sup>rd</sup> Wednesday of every month. All meetings to be |                                |                                |
| Regular board meetings  |                                | held at Stratmoor Hills Fire Station, 2160 B Street, Colorado         |                                |                                |
|   |                                | Springs, CO 80906   |                                |                                |
| Posting place designated for meeting                                      |                                | Stratmoor Hills Fire District, Stratmoor Hills Elementary,            |                                |                                |
| notices (as per C.R.S. 24-6-402(2)(c))                                    |                                | Stratmoor Hills Water and Sanitation District Office                  |                                |                                |
| District mill levy  |                                | None, zero mill levy for budget year 2025                             |                                |                                |
| Total ad valorem tax revenue received                                     |                                | \$0.0   |                                |                                |
| by district during the last year, 20                                      | )19                            |   |                                |                                |
| Names of board members  | (1                             | ) Richard Dull  | (2) Robert Colgrove            |                                |
|   | This office will be on the     |   | This office will be on the May |                                |
|   | May 2027 ballot. (4-year term) |   | 2027 ballot. (4-year term)     |                                |
|   | (3) James Pesicka              |   | (4) John Willcox               |                                |
|   | This office will be on the May |   | This office will be on the May |                                |
|   | 2025 ballot. (4-year term)     |   | 2027 ballot. (4-year term)     |                                |
|   | (5) Cynthia Dent               |   |                                |                                |
|   | This office will be on the May |   |                                |                                |
|   | 2025 ballot. (4-year term)     |   |                                |                                |
| Self-nomination forms to be a   |                                | Shana Greer- 719-576  | -0311                          |                                |
| Candidate for district board member may be obtained from and returned to: |                                | 1811 B Street Colorado Springs, CO 80906                              |                                |                                |
|   |                                |   |                                | Completed self-nomination form |
| must be received by the district be                                       | у                              |   |                                |                                |
| District election results will be   | Secret                         | ary of State  | District Website               |                                |
| posted on these web sites:  | www.                           | sos.state.co.us   | www.stratmoorhillswater.org    |                                |
| Applications to request an  |                                |   |                                |                                |
| absentee ballot or to request   |                                | Stratmoor Hills Sanitation District                                   |                                |                                |
| permanent mail-in voter status  |                                | 1811 B Street   |                                |                                |
| can be obtained and returned to:  |                                | Colorado Springs, CO 80906  |                                |                                |
| Notice completed by:  | Kirk M                         | ledina  | Notice updated:                |                                |
| Notice completed by.  |                                | 4.84  | January 10, 2025               |                                |
| Notice completed by.  | Distric                        | t Manager   | January 10, 2025               |                                |
| Notice completed by.  | Distric<br>e-mail              | _   | January 10, 2025               |                                |